

ATTORNEY'S DOCKET NO.: K00476.70005.US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jeffrey Alexander Wilmer  
Serial No.: 09/919,772  
Confirm No.: 4009  
Filed: July 31, 2001  
For: Method and Apparatus for Blending Process Materials  
Examiner: Tony Soohoo  
Art Unit: 1723

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**CERTIFICATE OF MAILING UNDER 37 CFR §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to the Commissioner for Patents, Washington, D.C. 20231 on November 12, 2002.

Signature

Commissioner for Patents  
Washington, D.C. 20231

Sir:

**RESPONSE TO RESTRICTION REQUIREMENT**

In response to the Restriction Requirement mailed September 23, 2002, Applicants hereby elect Group VI, Subgroup 1, directed to claims 1, 3, and 27 for examination purposes only. *Fig 10, density,*

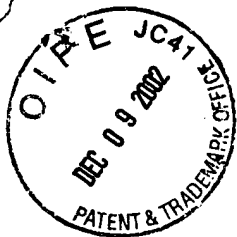
In view of this election, please cancel claims 2, 4-26, and 28-36 without prejudice or disclaimer. Claims 1, 3, and 27 are now pending in the present application.

In view of the foregoing, reconsideration and allowance being in order are respectfully requested.

Respectfully submitted

Peter C. Lando, Reg. No. 34,654  
Thomas G. Field, III, Reg. No. 45,596  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210-2211  
Tel. No.: (617) 720-3500

Docket No.: K00476.70005.US  
Date: November 23, 2002  
x11/23/02



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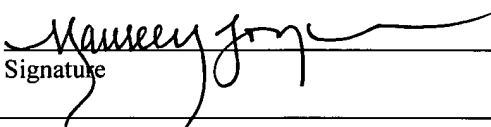
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jeffrey Alexander Wilmer  
Serial No: 09/919,772  
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For: METHOD AND APPARATUS FOR BLENDING PROCESS  
MATERIALS  
Examiner: Tony Soohoo  
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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, Washington, D.C. 20231, on the 22 day of November, 2002.

  
Signature

Commissioner For Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith are the following documents:

- ☒ [X] Response to Restriction Requirement
- ☒ [X] Petition for 1 Month Extension of Time
- ☒ [X] Return Receipt Postcard

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If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

Serial No.: 09/919,71  
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Confirmation No.: 4009

A check in the amount of \$110.00 is enclosed to cover the one month extension fee. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,  
*Jeffrey Alexander Wilmer, Applicant*

By: 

Peter C. Lando, Reg. No.: 34,654  
Thomas G. Field III, Reg. No.: 45,596  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210-2211  
Telephone: (617)720-3500

Docket No. K00476.70005.US  
Date: November 21, 2002  
x11/23/02x